

## **Trustee Compensation and Expense Claim**

Name: Norton, Blair August 2025

| MONTHLY HONORARIUM                      | Trustee            |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|---|--------------------|---------------------------------|--------------------|--------------|-----------------|--|-------|---------|-----------------|---------------------------|-------------------------|
| MONTHLY BENEFIT<br>ALLOWANCE            | 208.00             |                                 |                    |              |                 |  |       |         |                 |                           |                         |
| SUB-TOTAL                               | 1008.00            |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    | TRAVEL       |                 | SUBSISTENCE<br>ALLOWANCE<br>Please select all that apply |       |         | LODGING         |                           |                         |
| REGULAR BOARD MEETINGS                  | MeetingDate(s)     | Allowance/<br>Portion of<br>Day | Prep Time          | Full<br>Rate | Reduced<br>Rate | Breakfast  | Lunch | Supper  | Lodging<br>Self | Hotel<br>Receipt<br>Total | Hotel<br>Receipt<br>GST |
| Board meeting-Bonnyville                | 25-Aug-2025        | Extended Day                    | ▼ 109.00           |              | 280             | <b>15.00</b>   | 20.00 | □ 30.00 | 75.00           |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   | SUB-TOTAL          | 327.00                          | T                  |              | 1               | T  | 1     |         |                 | 1                         | 1                       |
| COMMITTEE MEETINGS                      | Meeting<br>Date(s) | Allowance/<br>Portion of<br>Day | Committee<br>Chair | Full<br>Rate | Reduced<br>Rate | Breakfast  | Lunch | Supper  | Lodging<br>Self | Hotel<br>Receipt<br>Total | Hotel<br>Receipt<br>GST |
| TEBA                                    | 29-Aug-2025        | Quarter Day                     | 29.00              |              |                 | <b>15.00</b>   | 20.00 | 30.00   | 75.00           |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   | SUB-TOTAL          | 54.50                           | T                  |              | 1               | ı  |       |         |                 | 1                         | 1                       |
| PROFESSIONAL<br>DEVELOPMENT/CONFERENCES | Meeting<br>Date(s) | Allowance/<br>Portion of<br>Day |                    | Full<br>Rate | Reduced<br>Rate | Breakfast  | Lunch | Supper  | Lodging<br>Self | Hotel<br>Receipt<br>Total | Hotel<br>Receipt<br>GST |
| PSBA-Red Deer                           | 06-Aug-2025        | Full Day                        |                    |              | 752             | <b>15.00</b>   | 20.00 | 30.00   | 75.00           | 364.66                    | 16.72                   |
| PSBA-Red Deer                           | 07-Aug-2025        | Full Day                        |                    |              |                 | <b>15.00</b>   | 20.00 | ▼ 30.00 | 75.00           |                           |                         |
| PSBA-Red Deer                           | 08-Aug-2025        | Full Day                        |                    |              |                 | <b>15.00</b>   | 20.00 | 30.00   | 75.00           |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   | SUB-TOTAL          | 654.00                          | 1                  |              |                 |  |       |         |                 |                           |                         |
| COMMUNICATION ALLOWANCE                 | Meeting Date(s)    | Allowance                       |                    |              |                 |  |       |         |                 |                           |                         |
| _                                       | August             | Trustee                         | =                  |              |                 |  |       |         |                 |                           |                         |
|   | SUB-TOTAL          | 75.00                           |                    |              |                 |  |       |         |                 |                           |                         |
| OTHER EXPENSES                          | Expense Date       |                                 |                    |              |                 |  |       |         |                 | Total<br>Receipt          | GST on<br>Receipt       |
|   | SUBTOTALS          | 1110.50                         | 109.00             | 0.00         | 350.88          | 0.00   | 0.00  | 30.00   | 0.00            | 364.66                    | 16.72                   |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |



Red Deer Resort and Casino

3310 50th Avenue Red Deer, Alberta T4N 3X9

Telephone: (403) 346-2091 Reservations: (403) 755-8830

Fax: (403) 755-1166

Email: reservations@rdrcasino.ca

GST: 71125-2676RT0001

www.rdrcasino.ca

Blair Norton Canada Room No. : 0234 Arrival : 08-06-25

Departure : 08-08-25 Page No. : 1 of 2

Folio No.

Conf. No. : 587052363

Cashier No. : 34

INVOICE Custom Ref. :

Company Name : Public School Boards' Association of Alb Group Name : Public School Boards Association of Albe

Guest Name :

| oom Charge               | 164.00        |                                     |
|--------------------------|---------------|-------------------------------------|
| estination Marketing Fee | 3.28          |                                     |
| purism Levy              | 6.69          |                                     |
| •                        |               |                                     |
|                          |               |                                     |
| -                        |               |                                     |
| ~                        |               |                                     |
| •                        |               |                                     |
| asterCard                |               | 364.66                              |
|                          |               |                                     |
| Total Charges            | 364.66        |                                     |
| Total Credits            |               | 364.66                              |
| Palana                   | -             | 0.00                                |
| 0                        | Total Charges | Total Charges 364.66  Total Credits |

Merchant ID Credit Card #

I agree that I am personally liable for payment of this account, and if this person, company or association indicated does not settle within a reasonable period, my liability for payment should be joint and several with such person, company or association.



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Blair Norton Room No.
Canada Arrival
Departure

Departure : 08-08-25 Page No. : 2 of 2

Folio No.

INVOICE Conf. No. : 587052363

Cashier No. : 34 Custom Ref. :

Company Name : Public School Boards' Association of Alb Group Name : Public School Boards Association of Albe

Guest Name :

Transaction ID Credit Card Expiry XX/XX

Approval Code Capture Method Swiped

Approval Amount 364.66 Transaction Amount 364.66