

## **Trustee Compensation and Expense Claim**

Name: Packard, Karen March 2025

| MONTHLY HONORARIUM                          | Board Chair        |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|---|--------------------|---------------------------------|--------------------|--------------|-----------------|--|-------|---------|-----------------|---------------------------|-------------------------|
| MONTHLY BENEFIT ALLOWANCE                   | 208.00             |                                 |                    |              |                 |  |       |         |                 |                           |                         |
| SUB-TOTAL                                   | 2208.00            |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    | TRAVEL       |                 | SUBSISTENCE<br>ALLOWANCE<br>Please select all that apply |       |         | LODGING         |                           |                         |
| REGULAR BOARD MEETINGS                      | Meeting Date(s)    | Allowance/<br>Portion of<br>Day | Prep Time          | Full<br>Rate | Reduced<br>Rate | Breakfast  | Lunch | Supper  | Lodging<br>Self | Hotel<br>Receipt<br>Total | Hotel<br>Receipt<br>GST |
| Board Retreat BV                            | 03-Mar-2025        | Full Day                        | <b>109.00</b>      |              |                 | <b>15.00</b>   | 20.00 | 30.00   | 75.00           |                           |                         |
| Board Retreat BV                            | 04-Mar-2025        | Full Day                        | ☑ 109.00           |              |                 | <b>15.00</b>   | 20.00 | 30.00   | 75.00           |                           |                         |
| Regular Meetiing BV                         | 12-Mar-2025        | Full Day                        | ☑ 109.00           |              |                 | <b>15.00</b>   | 20.00 | 30.00   | 75.00           |                           |                         |
| Regular Meeting Virtual                     | 26-Mar-2025        | Half Day                        | ☑ 109.00           |              |                 | <b>15.00</b>   | 20.00 | 30.00   | 75.00           |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   | SUB-TOTAL          | 763.00                          | •                  |              | 1               | ı  | 1     | 1       |                 |                           | ı                       |
| COMMITTEE MEETINGS                          | Meeting<br>Date(s) | Allowance/<br>Portion of<br>Day | Committee<br>Chair | Full<br>Rate | Reduced<br>Rate | Breakfast  | Lunch | Supper  | Lodging<br>Self | Hotel<br>Receipt<br>Total | Hotel<br>Receipt<br>GST |
| Advocacy Cmte Virtual                       | 06-Mar-2025        | Half Day                        | <b>29.00</b>       |              |                 | <b>15.00</b>   | 20.00 | 30.00   | 75.00           |                           |                         |
| Regional Board Chair/Supt Mtg, BV           | 18-Mar-2025        | Half Day                        | 29.00              |              |                 | <b>15.00</b>   | 20.00 | 30.00   | 75.00           |                           |                         |
| TRC, Student Advisory Council Planning      | 25-Mar-2025        | Half Day                        | 29.00              |              |                 | <b>15.00</b>   | 20.00 | 30.00   | 75.00           |                           |                         |
| Student Advisory Council Planning           | 31-Mar-2025        | Half Day                        | 29.00              |              |                 | <b>15.00</b>   | 20.00 | 30.00   | 75.00           |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |
|   | SUB-TOTAL          | 436.00                          |                    |              | 1               | 1  | 1     | 1       |                 |                           | 1                       |
| PROFESSIONAL<br>DEVELOPMENT/CONFERENCES     | Meeting<br>Date(s) | Allowance/<br>Portion of<br>Day |                    | Full<br>Rate | Reduced<br>Rate | Breakfast  | Lunch | Supper  | Lodging<br>Self | Hotel<br>Receipt<br>Total | Hotel<br>Receipt<br>GST |
| Zone 23 Travel to Edmonton                  | 13-Mar-2025        | Half Day                        |                    |              |                 | <b>15.00</b>   | 20.00 | ₹ 30.00 | 75.00           |                           |                         |
| Zone 23 Edmtonton, Travel to Cold Lake      | 14-Mar-2025        | Extended Day                    |                    |              |                 | <b>15.00</b>   | 20.00 | 30.00   | 75.00           |                           |                         |
| Travel to Edmonton ASBA Bd Chair Engagement | 26-Mar-2025        | Half Day                        |                    |              |                 | <b>15.00</b>   | 20.00 | ▼ 30.00 | 75.00           |                           |                         |
| ASBA Bd Chair Engagement, Travel to CL      | 27-Mar-2025        | Extended Day                    |                    |              |                 | <b>15.00</b>   | 20.00 | 30.00   | 75.00           |                           |                         |
|   | SUB-TOTAL          | 872.00                          |                    |              |                 |  |       |         |                 |                           |                         |
| COMMUNICATION<br>ALLOWANCE                  | Meeting Date(s)    | Allowance                       |                    |              |                 |  |       |         |                 |                           |                         |
|   | March              | Board Chair                     |                    |              |                 |  |       |         |                 |                           |                         |
|   | SUB-TOTAL          | 150.00                          |                    |              |                 |  |       |         |                 |                           | 1                       |
| OTHER EXPENSES                              | Expense Date       |                                 |                    |              |                 |  |       |         |                 | Total<br>Receipt          | GST on<br>Receipt       |
|   | SUBTOTALS          | 2221.00                         | 356.00             | 0.00         | 0.00            | 0.00   | 0.00  | 60.00   | 0.00            | 0.00                      | 0.00                    |
|   |                    |                                 |                    |              |                 |  |       |         |                 |                           |                         |