

CRAIGEND RECREATION AND AGRICULTURAL SOCIETY POST SECONDARY SCHOLARSHIP FOUNDATION

The Craigend Recreation and Agricultural Society Post-Secondary Scholarship is applicable to students, who are both, resident within the boundaries of this society and attend schools in the Northern Lights School Division No. 69, and is directed to the following objectives:

1. To grant a scholarship to deserving youth to assist them in their pursuit of further education at the post secondary level;
2. To encourage, youth within the community to pursue further education;
3. To promote academic achievement and extra-curricular involvement in school activities;
4. To promote community involvement and volunteer work;
5. To promote involvement in the 4-H program.

CRAIGEND RECREATION AND AGRICULTURAL SOCIETY POST-SECONDARY SCHOLARSHIP ANNUAL AWARD

One scholarship in the approximate amount of one thousand two hundred dollars (\$1,200.00) will be awarded annually to the applicant (Grade 12 student) attaining the highest composite score, and at the discretion of the scholarship selection committee on the criteria for eligibility. (The annual scholarship will vary with interest rates).

If there are no suitable applicants the fund will be held over until a suitable applicant applies.

ELIGIBILITY CRITERIA FOR APPLICATION

1. Applicants must either be a graduate of the current school year or the previous school year (no more than one (1) year out of school) and reside within the boundaries of the Craigend Recreation and Agricultural Society;
2. Applicants must meet post-secondary admission requirements at an accredited post-secondary educational institution.
3. Applicants will accumulate up to a maximum of one hundred fifteen (115) points toward the award with the student earning the most points being the recipient of the award. Points earned for 4-H or other organized youth group involvement, extra-curricular involvement and community volunteer work will be restricted to the grade 10, 11 and 12 years of schooling and will be accumulated in the following areas and in the manner indicated:

3.1 ACADEMIC ACHIEVEMENT - to a maximum of 50 points

Applicants will be awarded points based on their overall average in one of English 30 or English 33, three (3) other thirty (30) level 5 credit advanced diploma courses, and one (1) other thirty (30) level 5 credit course. Work Experience 35 and Special Projects 30 are not eligible courses.

OVERALL AVERAGE	POINTS
95% - 100%	50
90% - 94%	45
85% - 89%	40
80% - 84%	35
75% - 79%	30
70% - 74%	25

3.2 **EXTRA-CURRICULAR ACTIVITIES** - to a maximum of 30 points

Applicants will be awarded points based on the number of years of direct and meaningful involvement in the following extra-curricular school/community activities:

ACTIVITY	POINTS
a) Student Government Involvement	
1 Year	4
2 Years	7
3 Years	10

ACTIVITY	POINTS
b) School Sports Involvement	
1 Year	4
2 Years	7
3 Years	10

c) Cultural/Recreational/Fine Arts Pursuits (Other than sports) Involvement	
1 Year	4
2 Years	7
3 Years	10

3.3 CITIZENSHIP - to a maximum of 15 points

Applicants will be awarded points on the basis of the number, type and level of involvement in community related activities.

a) **COMMUNITY VOLUNTEER ACTIVITIES - to a maximum of 15 points**

	POINTS
i) Number of years of volunteer service	
1	1
2	3
3 or more	5
ii) Type: (1 of - as most appropriate)	
- Leadership oriented	5
- People service oriented	2
- Other	1
iii) Level of involvement (1 of - as most appropriate)	
- Regular/on-going basis	5
- Seasonal basis	3
- Infrequent basis	1

3.4 INVOLVEMENT IN 4-H OR OTHER ORGANIZED YOUTH GROUP - to a maximum of 20 points. Applicants will be awarded points on the basis of the number of years of service, executive involvement, public speaking and service.

NUMBER OF YEARS	POINTS
1	1
2	3
3	5

Executive Position (a different position must be held each year)

1	1
2	3
3	5

NUMBER OF YEARS

POINTS

Public Speaking Or Other Comparable Achievement (at club, district, or regional level)

1	1
2	3
3	5

Youth Community Service (verified by 4-H Diary Record or letter of reference from leader)

1	1
2	3
3	5

APPLICATION PROCEDURES

Applicants should make application to the Craigend Recreation and Agricultural Society Scholarship Committee by August 15 and along with their application should submit:

1. An official transcript of marks from Alberta Education;
2. A signed statement confirmed by the principal of the school outlining extra-curricular activity involvement;
3. An official statement of confirmation of registration from an accredited post-secondary education institution.
4. A copy of appropriate 4-H Diary Record or other club record bearing the signature of the Club Leader.

SCHOLARSHIP SELECTION COMMITTEE

The Selection Committee will consist of:

1. Two members of the Craigend Recreation and Agricultural Society Scholarship Committee;
2. A Northern Lights School Division No. 69 representative;
3. The Bank Manager or his designate (of institution where trust fund is held).

PROCEDURES

1. Confirmation of receipt of application will be made through the Craigend Recreation and Agricultural Society Scholarship Committee within one week of the closing of applications date, August 15.
2. The Selection Committee will meet on or by September 10 to review the applications. Applicants will be notified of the status of their applications by September 20.
3. 50% of the Scholarship award funds will be issued by November 1 of the year of application and only after the applicant's registration and attendance at an accredited post-secondary educational institution is confirmed by letter. The remaining 50% of the award funds will be issued by February 1 of the following year when attendance at the institution is confirmed.
4. In the event the successful applicant(s) fail(s) to meet or live up to the eligibility criteria, the next standing applicant(s) will become eligible.
5. Applicants are asked to advise the Craigend Recreation and Agricultural Society Scholarship Committee of any revisions to their application which could affect the receipt of the award - i.e. change of address, change of choice of institution, etc.
6. The application should be forwarded by **August 15** to:

**Craigend Recreation and Agricultural Society Scholarship Committee
Box 1961
Lac La Biche, Alberta
T0A 2C0**

**BOARD OF DIRECTORS
CRAIGEND RECREATION AND AGRICULTURAL SOCIETY**

DECLARATION OF APPLICANT

**I HAVE READ THE INSTRUCTIONS AND HEREBY MAKE APPLICATION FOR THE
CRAIGEND RECREATION AND AGRICULTURAL SOCIETY POST SECONDARY
SCHOLARSHIP AWARD AND I DECLARE:**

- a) That I have answered all questions applicable to me and that all information is true and complete;
- b) That I propose to be a full-time student at the institution named for the period stated;
- c) That I will notify the Craigend Recreation and Agricultural Society Scholarship Committee if I withdraw before completing one semester of studies;
- d) That I will make arrangements with Alberta Education to have my academic transcripts forwarded to the Craigend Recreation and Agricultural Society Scholarship Committee.

SIGNATURE OF APPLICANT

DATE

APPLICATION FOR THE CRAIGEND RECREATION AND
AGRICULTURAL SOCIETY

POST-SECONDARY SCHOLARSHIP AWARD

FOR HIGH SCHOOL ACHIEVEMENT

PLEASE PRINT CLEARLY

1. Social Insurance No.: _____
2. Last Name: _____ Given Names: _____
3. Full Address (Current)
Apt. or Box No.: _____
Street Address: _____
Town/City: _____
Postal Code: _____
Telephone: _____
4. Date of Birth: Day _____ Month _____ Year _____
5. Alberta Education I.D. Number: _____
6. Name of High School: _____
7. Date of Completion of High School Studies: _____

PROPOSED POST SECONDARY STUDIES

8. Name of Institution: _____
9. Location/Address: _____
10. Degree/Certification: _____
11. Program Length: _____
12. Entry Date for Program: _____

DECLARATION ON REVERSE MUST BE SIGNED